

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                     |             |             |              |            |               |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B  
567135

BR-83  
31-5-2017  
Final Bill  
Improvement to drain at Bot Bagalagundu (near Maravang temple old village) in ward No. 14.  
From To  
Name of Contractor of nature of Agency  
Date of commencement of work

| Date | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                              | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | EST. COST: Rs. 20,00,000/-<br>Job code no:- 014-17-000030-<br>AS/ no:- CE/ D2/ AS/ 117/ 2016-17.<br>TS/ no:- EE/ D2/ TS/ 128/ 2016-17.<br>Agency: SW. K. Jagadish.<br>Work order no:- EE/ D2/ 100/ 18/ 2017-18,<br>Date of completion:- 29-5-2017<br>Earthwork excavation by manual means in ordinary soil involving an approx. 2 mtr. and an approx. 1.5 mtr. excavated surface |             |             |              |            |               |                                          |

X.10

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                    | Dimensions |        |         |       | Contents                          | Reference to last Measurement |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|-----------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                   | Number     | Length | Breadth | Depth |                                   |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                 | 3          | 4      | 5       | 6     | 7                                 | 8                             |
|      | levelled and side neatly made, the disposed earth to be levelled as per specification                                                                                                                                                                                                                                                                                                             |            |        |         |       | couple of                         |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                   |            |        |         |       | city vide measurement ref T.M.B   |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                   |            |        |         |       | page no: 567196/2                 |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                   |            |        |         |       | 254.40m <sup>2</sup> sh. 76.45/cm | h. 19449.5                    |
|      | providing and laying in position plain cement concrete of mix 1:4:8 with spec cement @ 120 kgs, with 40mm and down six graded granite metal coarse aggregate @ 0.85cm, and fine aggregate @ 0.57cm machine, mixed, concrete laid in layers not exceeding 15cm, shall be compacted in tandem and placed including art + all materials, labour, Hom & machinery, etc, complete as per specification |            |        |         |       | city vide measurement ref T.M.B   |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                   |            |        |         |       | page no: 567197                   |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

567136

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                         | Dimensions |        |         |       | Contents                           | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                        | Number     | Length | Breadth | Depth |                                    |                               |
|      | 2                                                                                                                                                                                                                                                                                                                                                                                                      | 3          | 4      | 5       | 6     | 7                                  | 8                             |
|      | providing and removing culverts, shutter, strutting, propping etc, and removal of work for vertical surface such as wall, abutment, including attached piers, buttress, plinth and string course along all materials, labour                                                                                                                                                                           |            |        |         |       | city vide measurement ref T.M.B    |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |         |       | page no: 567197/2                  |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |         |       | 848.00m <sup>2</sup> sh. 273.16/cm | h. 231649.5                   |
|      | providing and laying in position reinforced cement concrete of mix 1:4:8 with spec cement @ 120 kgs, with 40mm and down six graded granite metal coarse aggregate @ 0.85cm, and fine aggregate @ 0.57cm machine, mixed, concrete laid in layers not exceeding 15cm, shall be compacted in tandem and placed including art + all materials, labour, Hom & machinery, etc, complete as per specification |            |        |         |       | city vide measurement ref T.M.B    |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |         |       | page no: 567197/2                  |                               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |         |       | 848.00m <sup>2</sup> sh. 273.16/cm | h. 231649.5                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |         |       | page no: 567197/2                  |                               |

E.E. (D.D.)

# MEASUREMENT BOOK

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                    |
|           | Plaster @ 3th, contnry to 49103-1995 reformed - 1008, machin, mixed sand laid in layers, 15cm thick vibrated, for all work. in laid in foundation for footing, retaining walls, retaining walls (any thickness) and shafts including, 1st of all materials, labour, H.M. of machinery, comp. complete as per specifications<br>= Qty vide premeasurement ref TMD<br>Page no, 567198<br>81.44 m <sup>3</sup> Sh. 5603.87/cum h. 455258.0                                                                        |             |             |              |            | EE (D.D.)     |                                    |
|           | 5) providing T.M.T steel reinforcement for deep work including straight, cutting, bending, hooking, placing in position, lapping and/or welding, when required, tying with bundles wire and anchoring to the adjoining members when necessary, complete as per design (left and waste shall not be measured and paid) cost of materials, labour H.M. of machinery complete as per specifications, for T.M.T bars, Fe-500 complete as per the direction<br>= Qty vide premeasurement ref TMD<br>Page no, 567197 |             |             |              |            |               |                                    |

M. A. R. 57 (Rule 116)  
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No. B

567137

567137

al No. ....

From..... To.....

ne of Contractor of nature of Agency .....

e of commencement of work .....

| e | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                          | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
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|   |                                                                                                                                                                                                                                                                                                                                                                              | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|   | supply and fixing precast reinforced concrete slab 10 cm thick including cost of reinforcement as per design - and draught materials, cost transport of machinery machine, utility the verified gate to job station from surface, complete with all leads and lost company charges, labour charges, includes & cost of all materials, complete as per the direction of work. | 6.64        | 18.00       | 0.90         | =          | 16.20         | 407657.0                                 |
|   | Maramma tank                                                                                                                                                                                                                                                                                                                                                                 | 1x1         | 30.0        | 0.90         | =          | 27.0          |                                          |
|   | 45                                                                                                                                                                                                                                                                                                                                                                           | 1x1         | 11.0        | 0.90         | =          | 9.90          |                                          |

# MEASUREMENT BOOK

[illegible]

**M. A. R. 57 (Rule 116)**  
**Measurement Book**

No. B

567138

| e | Full description, etc, of work                                                                                                                                                                                                                                                                        | Dimensions |        |         |       | Contents                                                                                                     | Reference to last Measurement |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|--------------------------------------------------------------------------------------------------------------|-------------------------------|
|   |                                                                                                                                                                                                                                                                                                       | Number     | Length | Breadth | Depth |                                                                                                              |                               |
|   | <p>2 <i>photocopy</i></p> <p><i>certificates</i></p> <p>* work done is satisfactory</p> <p>* all debris cleared from the work area and contractor own vehicle</p> <p>* there are no departures in accordance to the above work.</p> <p><i>29/5/17</i></p> <p><i>29/5/17</i></p> <p><i>29/5/17</i></p> | 3          | 4      | 5       | 6     | <p>7 <i>Engineer</i></p> <p>1737066.00</p> <p><i>29/5/17</i></p> <p><i>29/5/17</i></p> <p><i>29/5/17</i></p> | 8                             |

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M. A. R. 57 (Rule 116)  
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Reference to last Measurement No. .... From ..... To .....  
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|                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                    |
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